## UNOFFICIAL COPY



Doc#: 0515132057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/31/2005 08:37 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

9009002

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8711-B W. 95TH SV., HICKORY HILLS, IL 60457

, does hereby grant, sell,

assign, transfer and convey, anto Elgin Financial Savings Bank

, a corporation

organized and existing under the laws of THE STATE OF ILLINOIS address is 1695 Larkin Ave, Elgin, IL 60123

(herein "Assignee"), whose

a certain Mortgage dated December 16, 2004 ABEDIN and SURAIYA B. ABEDIN, HUSPAND & WIFE

, made and executed by ZAINUL

whose address is 8622 BALLARD DR to and in favor of NEW HOME MORTGAGE, LLC

TINLEY PARK.IL 60477

following described property situated in COOK

upon the

County, State PROPERTY TAX ID NUMBER: 27-35-300-004-0000 of Illinois LOT 57 IN TOWNE POINTE SINGLE FAMILY UNIT 4, BEING A SUSPIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Thirty Eight Thousand Three Hundred Dollars and no/100 (\$ 338,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 0436308169 of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

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MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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ETNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 🕽anuary 5, 2005

Seal:

OFFICIAL SEAL CYNTHIA LEONARD NOTAP ( PU'JLIC : STATE OF ILLINOIS MY COMMISSION EXPIRES 02-02-06

This Instrument Prepared By: TIENNEN REED 8711-B W. 95TH ST.

HICKORY HILLS, IL 60457

-000, October Collins TAX I.D. NUMBER: 27-35-30(-004-0000 8622 BALLARD DR TINLEY PARK, IL 60477

NEW HOME MORTGAGE

(Signature)

Jacqueline Earle - Sanchez V. P. Operations

, address:

, tel. no.: (630) 628-4366

-995M1 (9512),03