

WARRANTY DEED  
(Individual to Individual)  
(ILLINOIS)  
PAGE 1:



Doc#: 0515133194  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/31/2005 01:14 PM Pg: 1 of 3

AWF 35 57 12 No Contingency

THE GRANTORS,  
Brent C. Stephens and  
Kristin R. Stephens,  
husband and wife,  
of the City of Chicago,  
County of Cook,  
State of Illinois, for  
and in consideration of  
- TEN - DOLLARS, (\$10.00)  
in hand paid, CONVEY and WARRANT to GRANTEES

Scott M. Edenfield and Angela K. Steele, husband and wife  
2800 Lake Shore Drive, #2512, Chicago, IL 60657

not as Tenants in Common, and not as Joint Tenants, but as Tenants by the Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (See Page 2 for Legal Description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, and not as Joint Tenants, but as Tenants by the Entirety, forever.

Subject To: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current uses and enjoyment of the Real Estate; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium.

Permanent Index Number: 14-30-204-067-1042  
Address (es) of Real Estate: 1635 W Belmont, #401, Chicago, IL 60657

DATED May 16, 2005

Brent C. Stephens

Kristin R. Stephens

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Brent C. Stephens and Kristin R. Stephens, personally known to me to be the same person whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and seal, this Date May 16, 2005

NOTARY PUBLIC

This instrument prepared by: Andrew D. Werth & Associates  
2822 Central Street, Evanston, IL 60201




BOX 334 CTE

# UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS



MAY.27.05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 8697000000

REAL ESTATE TRANSFER TAX
00440.00
FP 103032

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAY.27.05


REVENUE STAMP

# 0000004710

REAL ESTATE TRANSFER TAX
00220.00
FP 103034

CITY TAX

CITY OF CHICAGO



MAY.27.05

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000001625

REAL ESTATE TRANSFER TAX
03300.00
FP 103033



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 AW8359982 SNA  
 STREET ADDRESS: 1635 W. BELMONT  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-30-204-067-1042

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 401 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-84, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

## PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.