0515133102 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/31/2005 09:41 AM Pg: 1 of 2

RECEIVED IN BAD CONDITIO

Date: 05/20/05

Order Number:

1410

008274354

WILLIAM C. ROKAITIS AND JANICE K. 1. Name of mortgagor(s):

2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE

3. Name of mortgage servicer (if an):

4. Mortgage recording: Vol.: rage:

or Document No.: 96587114

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo, in interest to the recording of this certificate of release.

- 6. The person executing this certificate of releas is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo.tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-31-412-013-0000

Common Address: 1641 RIDGE ROAD, HOMEWOOD, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KELLY LIVIGNI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

This Instrument was acknowledged before me on 5 30.05 by hunda Harenbern as Cofficer for largest at Chicago Title County of CON

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on 4.30.08

Prepared by & Return to:

KELLY LIVIGNI

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

CRTOFRLS 12/03 DGG

CERTIFICATE OF RELEASE

Legal Description:

14' EPST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE THE HORTHRAD PRINCIPAL MERIDIAN, LYING SOUTHEAST 1/4 OF THE HOMEWOOD AND THORNTON ROAD (MAIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE MEST OF THE MEST 1/2 OF LOT 15 OF THE SUBDIVISION OF THAT PART OF THE MEST OF THE WEST OF THE THIRD PRINCIPAL OF THE WEST OF THE WEST OF THE WEST OF THE THIRD PRINCIPAL OF THE THIRD

Property of County Clark's Office

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