

# UNOFFICIAL COPY



Doc#: 0515135013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/31/2005 06:54 AM Pg: 1 of 2

## RECORDING REQUESTED

BY:  
ABN AMRO Mortgage Group

## AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258

Loan Number: 0609797700

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AARON SMITH A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC

Original Instrument No: 09012076 Date of Note: 10/14/1999 Original Recording Date: 10/27/1999

Property Address: 7540 N RIDGE 4B CHICAGO, IL 60645

Legal Description:

**UNIT NO. 48, IN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 14 IN FRED W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Pin #: 11-30-307-212-1018

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2005.

ABN AMRO MORTGAGE  
GROUP, INC  
== Polly McDonagh ==  
By: Polly McDonagh

# UNOFFICIAL COPY

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 05/20/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office

