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RECORDATION REQUESTED BY:

OXFORD BANK & TRUST Lake Street Branch 1100 WEST LAKE STREET P.O. BOX 129 ADDISON, IL 60101 Doc#: 0515135125 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/31/2005 08:03 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 60101

SEND TAX NOTICES (C: ADELE LAMPIGNATIO VITO LAMPIGNANO 316 RAND ROAD DES PLAINES, IL 60016

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

CAIC AS H23024477 MICHAEL A. PAWLAK, SR. VICE PRES. OXFORD BANK & TRUST 1100 WAST LAKE STREET ADDISON, 1/2 60101

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 17, 2005, is made and executed between ADELE LAMPIGNANO, whose address is 316 RAND ROAD, DES PLAINES, IL 60016; WIFE AND AUSBAND (referred to below as "Grantor") and OXFORD BANK & TRUST, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 30, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON MAY 6, 2004 AS DOCUMENT NUMBER 0412719078.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 20 IN A.T. MCINTOSH AND COMPANY'S DES PLAINES ACRES SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 324 RAND RD., DES PLAINES, IL 60016. The Real Property tax identification number is 09-07-101-022

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE PRINCIPAL AMOUNT OF THE PROMISSORY NOTE IS HEREBY INCREASED FROM \$2,000,000.00 TO \$2,500,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8344843-4

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties. makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by in This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 17, 2005.

County Clark's Office

GRANTOR:

LENDER:

OXFORD BANK & TRUST

Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 8344843-4 INDIVIDUAL ACKNOWLEDGMENT STATE OF _______ COUNTY OF Cook) SS COUNTY OF On this day before me, the undersigned Notary Public, personally appeared ADELE LAMPIGNANO and VITO LAMPIGNANO, WIFZ AND HUSBAND, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Residing at _____ Notary Public in and for the State of __ "OFFICIAL SEAL" My commission expires _____ MICHAEL A. PAWLAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/1/2008 LENDER ACKNOWLEDGMENT On this ______ day of ______ day of ______ 3005 before me, the undersigned Notary Public, personally appeared _______ A lawlah and known to me to be the ______ SUF Offerd ______, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by

the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Mare & Shevelin Residing at _____ Notary Public in and for the State of Jun Not5 "OFFICIAL SEAL" My commission expires _______6-19-07 DIANE B. SHEVCHUK Notary Public, State of Illinois My Commission Expires 6/19/07 >

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MODIFICATION OF MORTGAGE (Continued)

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