

# UNOFFICIAL COPY



Doc#: 0515135227  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/31/2005 08:58 AM Pg: 1 of 3

*TROTT*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

LOAN #13000213-3

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANDRES MACIAS AND SILVIA MACIAS

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15TH day of APRIL, 2005 A. D. \* And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO. 0510548147, and a certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 13 AND 14 IN BLOCK 2 IN RASMUSSEN'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 83 FEET AND THE EAST 50 FEET), IN COOK COUNTY, ILLINOIS.**

Permanent Index Tax # 16-25-121-032-0000 AND 16-25-121-033-0000  
Commonly known as: 2528-32 TROY CHICAGO IL 60623

**BOX 15**

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 5THay of MAY 2005.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: [Signature], Secretary

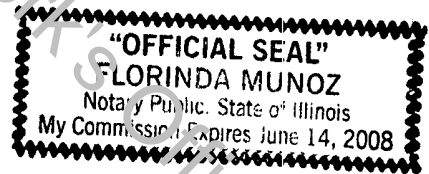
**STATE OF ILLINOIS COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 5THay of MAY, A. D. 2005.

Florinda Munoz  
FLORINDA MUNOZ

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:**  
**SECOND FEDERAL SAVINGS ASSOCIATION**  
**FLORINDA MUNOZ**  
**4811 W CERMAK RD**  
**CICERO IL, 60804**  
**PHONE 708 222-6343**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000564915 OC

**STREET ADDRESS:** 2528 SOUTH TROY

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 16-25-121-032-0000

**LEGAL DESCRIPTION:**

LOTS 13 AND 14 IN BLOCK 2 IN RASMUSSEN'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 83 FEET AND THE EAST 50 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office