Date: 05/20/05 Doc#: 0515242220

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2005 11:20 AM Pg: 1 of 2

Order Number: 1409

ST5074570

1. Name of mortgager(s): TIMOTHY D TROJAN AND PATRICIA L TROJAN

2. Name of original mortgogee: PRESIDENTIAL MORTGAGE COMPANY

3. Name of mortgage services (if any): WASHINGTON MUTUAL BANK, FA

4. Mortgage recording:

Page:

or Document No.: 0315041154

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 00-03-313-070-0200

Common Address: 530 S. DWYER AVENUE, ARLINGTON

HEIGHTS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: TARA DOHERTY

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 600

Telephone No.: 540-1850 (847

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

bv

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

TARA DOHERTY

FIRST BANK PLAZA

EXECUTIVE CENTER

LAKE ZURICH, ILLINOIS 60047

CRTOFRES 12/03 DGG

OFFICIAL SEAL BRENDA L. WENDT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-6-2008

0515242220 Page: 2 of 2



Legal Description:

LOT 2 IN BLOCK 5, IN THOMAS A. CATINO'S ADDITION, TO ARLINGTON HEIGHTS, UNIT #3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CPUNTY, ILLINOIS, ON APRIL 6, 1966 AS DOCUMENT NUMBER 2264651.

Property or Cook County Clark's Office