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Doc#: 0515245072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2005 09:58 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION
4444 South Pulaski Road - Chicago, Illinois 60632-4011
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 33849-30

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WAYNE J. LAWRENCE AND ANNE M. LAWRENCE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D., and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the 14TH day of JULY A.D. 1997, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 97721998, to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 1 IN CRAFTS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4815 W. OHIO STREET, CHICAGO, IL 60644
PERMANENT REAL ESTATE TAX I.D. 16-09-221-017

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A04-2387

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

22ND day of OCTOBER

A.D., 2001

ATTEST:

Susan E. Taloff
.....
SUSAN E. TALOFF Secretary

By *Ronald J. Nawrocki*
.....
RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the President of UNITED CREDIT UNION

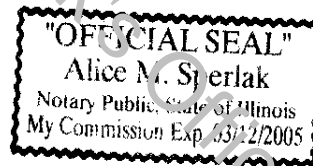
a corporation, and SUSAN E. TALOFF personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of OCTOBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:
EDWARD J. MUCHA
UNITED CREDIT UNION
4444 S. PULASKI RD.
CHICAGO, IL 60632-4011

Alice M. Sperlak
.....
Notary Public

104-2387



Mail To:
Alliance Title Corporation
6321 N. Avondale Ave # 104
Chicago, IL 60631

