

~~Mail To:~~

~~MARIA HERNANDEZ  
2004 LEXINGTON DR  
PALATINE, IL 60074-1418~~

SBI-9805467



Doc#: 0515249001  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/01/2005 07:34 AM Pg: 1 of 1

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179  
Loan Number 18566662

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARIA HERNANDEZ MARRIED TO FABRICIO SAUCEDO & CHRISTINA MARTINEZ MARRIED TO FRANK MARTINEZ & \* of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date JUNE 27TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97-476745, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

\* ESTALLA TORRES UNMARRIED UNIT 255 D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 22165443 AS AMENDED FROM TIME TO TIME IN THE NW 1/4 OF SECTION 1 TOWNSHIP 42 N RANGE 10 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK Permanent Index Number(s): 02-01-102-053-1202

Executed on DECEMBER 07, 1998 *2004 Lexington Drive, Palatine IL 60074*  
HomeSide Lending, Inc.  
a Florida Corporation



By *[Signature]*  
LONNIE GRANADO, ASSISTANT VICE PRESIDENT

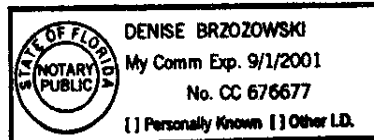
State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on DECEMBER 07, 1998 by LONNIE GRANADO, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-11-19  
Requested by: A PAIDINFULL

*[Signature]*  
Notary Public

Inv. Pool H01-400  
PFIL - 102698KT



WHEN RECORDED MAIL TO:  
SBI TITLE, INC. 415 CREEKSIDE  
1821 Walden Office Sq #120 PALATINE, ILL.  
Schaumburg, Illinois 60173 60074