

UNOFFICIAL COPY



0515253061

This Instrument Prepared By:



After Recording Return To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

GIT
435/114(3/4)

Doc#: 0515253061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/01/2005 10:16 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6800017573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 2005 executed by VICTOR H. ESTRADA AND ERIKA L. VALLADOLID, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,
ILLINOIS 60148
and recorded as Document No. **0515253060**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3 IN BASTIAAN'S RESUBDIVISION OF PARTS OF LOTS 12 AND 13 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 16-32-313-031

Commonly known as: 3613 S. 61ST COURT, CICERO, ILLINOIS 60804
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

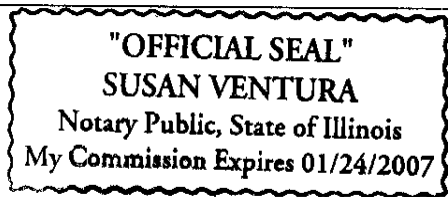
FIRST SUBURBAN MORTGAGE
CORPORATION

On MAY 20, 2005 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ELAINE BENES

Elaine Benes
By: ELAINE BENES
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:



Notary Public *Susan Ventura*
DUPAGE County,

My commission Expires: *01/24/2007*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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