

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465432922740001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JAMES S CHOI, AND KATHRYN E NELSON, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020855808** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2763 ODLUM DR SCHAUMBERG IL 60159** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 06-24-209-022-1048

Today's Date 05/02/2007

Wells Fargo Bank, N.A.

Name of Bank

By Michaela L Bauwens  
Michaela L Bauwens, Collateral Officer

COUNTERSIGNED:

By Lorelle L Kappel  
Lorelle L Kappel, Collateral Officer



0515254004

Doc#: 0515254004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2005 10:15 AM Pg: 1 of 2

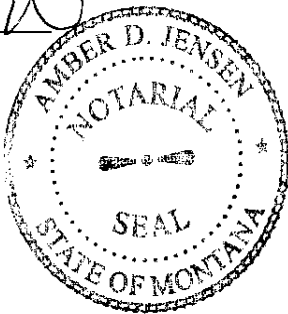
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**JAMES S CHOI**  
**2763 ODLUM DR**  
**SCHAUMBURG, IL 60194-4966**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Amber D Jensen

**Amber D Jensen**  
Notary Public for the State of Montana  
Residing at Park City, Montana  
My Commission Expires: 10/10/2007



This instrument was drafted by:  
**Amber D Jensen**, Clerk  
Wells Fargo Bank  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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**LEGAL DESCRIPTION:**

UNIT 14-2763-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 06-24-209-022-1048

Property of Cook County Clerk's Office