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Doc#: 0515203052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2005 11:34 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Financial Illinois, Inc, f/k/a Norwest Financial Illinois, Inc., (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 19TH day of JANUARY, 2001, made and executed by ANGELA T. FREEMAN and _____ to Mortgagee and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book _____, Page _____, Document No. 0010142506 the 22ND day of FEBRUARY, 2001, is, with the Real Estate COD Revolving Loan Agreement accompanying it, fully paid, satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

(S E A L)

Wells Fargo Financial Illinois, Inc.

By [Signature]
Assistant Secretary

STATE OF IOWA)
) ss.
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 13TH day of MAY, 2005, by Deidre A. Messenger, Assistant Secretary of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on behalf of said corporation.

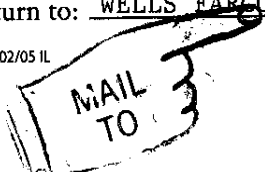
(S E A L)

[Signature]
Notary Public

Prepared by: DONNA J. NEWBOLD for Wells Fargo Financial Illinois, Inc., _____
(Preparer's Name)

1191 E. DUNDEE ROAD, PALATINE IL 60074 (address).

Return to: WELLS FARGO FINANCIAL ILLINOIS, INC., 1191 E. DUNDEE ROAD, PALATINE IL 60074

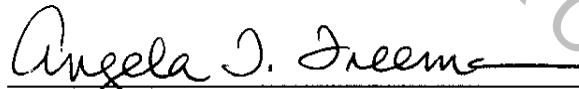


5-11-05
AM
MY

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST
DATED JANUARY 19, 2001, ANGELA T. FREEMAN, MORTGAGORS.

PARCEL 1: LOT 130 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE
SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER
98860319 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB
HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 1998 AS
DOCUMENT NUMBER 08128989. P.I.N. # 25-03-131-014


ANGELA T. FREEMAN

Office of Cook County Clerk's Office