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TICORTITLE

FORM MP10 REVISED 12/94 ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** SINGLE FAMILY MORTGAGE PURCHASE PROGRAM



0515208053 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/01/2005 01:23 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Rank(the "Assignor" Regency Savings Bank, a Federal Savings Bank(the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a lock politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assigned that certain Mortgage dated May 26, 2005 made by Janice Evans, an unmarried person to the Assignor in the principal sum of One Hundred Four Thousand Nine Hundred and 00/100ths (\$104,900.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 15/5208052 on real estate legally described as follows:

SEE ATTACHED EXHIBIT " A "

PERMANENT INDEX NUMBER: 16-05-321-035-1002

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and Assignee" shall be construed as if they read, "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26th day of MAY, 2005

Assignor: REGENCY SAVIA

Arlene H. Cygan, ice President

.,...0515208053 Page: 2 of 3

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By: May Claud	
Mary F Jacobsen, Asst V	Vice President
STATE OF ILLINOIS)
COUNTY OF COOK) SS)

I, Marsha A. Gibbons, a Notary Public in and for the County and State aforesaid, do hereby certify that Arlene H. Cygan and Mary E Jacobsen, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Vice President and Assistant Vice President, said officers, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation, or the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notary seal this 26th day of May, 2005

NOTARY PUBLIC

My Commission Expires: 12-01-2000

"OFFICIAL SEAL"

MARSHA A. GIBBONS

Notary Public, State of Blinois

My Commission Expires 12-01-200

This instrument was prepared by: Joan Jones

Return to: Regency Savings Bank

24 N Washington St Naperville, IL 60566

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000568553 OC

STREET ADDRESS: 306 W. CHICAGO AVE.

1S

CITY: OAK PARK

COUNTY: COOK COUNTY

TAX NUMBER: 16-05-321-035-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1S IN THE 306 WEST CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 50 FEET OF THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 3 IN BLOCK 7 IN JOHN H. JOHNS'TON JE'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3/379654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-LS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION A ORESAID RECORDED AS DOCUMENT 94879654.