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FORM MP10
REVISED 12/94
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM



Doc#: 0515208053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/01/2005 01:23 PM Pg: 1 of 3

TICOR TITLE

58553
396

ASSIGNMENT OF MORTGAGE

3

Regency Savings Bank, a Federal Savings Bank(the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated **May 26, 2005** made by **Janice Evans , an unmarried person** to the Assignor in the principal sum of **One Hundred Four Thousand Nine Hundred and 00/100ths (\$104,900.00)** and recorded in the Office of the Recorder of Deeds of **Cook County, Illinois** as Document Number 0515208052 on real estate legally described as follows:


SEE ATTACHED EXHIBIT " A "

PERMANENT INDEX NUMBER: 16-05-321-035-1002

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and Assignee" shall be construed as if they read, "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 26th day of **MAY, 2005**

Assignor: **REGENCY SAVINGS BANK**
By: 
Arlene H. Cygan, Vice President

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000568553 OC
STREET ADDRESS: 306 W. CHICAGO AVE. 1S
CITY: OAK PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 16-05-321-035-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1S IN THE 306 WEST CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 50 FEET OF THE EAST 100 FEET OF THE SOUTH 125 FEET OF LOT 3 IN BLOCK 7 IN JOHN H. JOHNSTON JR'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94879654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94879654.