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CERT	IFICATE OF RELEASE	
	: 05/17/05; e Order No.: 05-07362	
3	01401 1101. 03 07301	
文(1)	Name of Mortgagor(s): PHILIP E. LARSEN AND LAURIE A. LARSEN, HIS WIFE, AS JOINT	Doc#: 0515208035 Eugene "Gene" Moore Fee: \$28.00 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Cook 12005 11:05 AM Pg: 1 co
S (2)	TENANTS; Name of Mortgagee:	Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 06/01/2005 11:05 AM Pg: 1 c
(3)	American Chartered; Mortgage Recorded Document No. 0030206801;	
	The above referenced mortgage has been paid in accordance with the payorf statement	
	received from American Chartered, a or its successor in interest to the r	nd there is no objection from the mortgagee ecording of this Certificate of Release.
(5)	agent of a title insurance company au	e of Release is an officer or duly appointed thorized and licensed to transact the le to real property in this State pursuant
်(6) (to Section 30 of this Act [765 ILCS 9] This Certificate of Release is made of acquired title from the mortgagor to	[35/30]. In behalf of the mortgagor or a person who all or part of the property described in the
(6) (6) (7) (8)	mortgage. The Mortgagee provided a payoff state The property described in the Mortgage	
San-	Description	
Perm	anent Index Number: 13-15-303-023	4nz
Comm	on Address: 4316 KOSTNER AVE, CHICAGO,	IL 60641
	ERS TITLE INSURANCE CORPORATION	
By:	Signature of Officer or Representative	T5
	KATHY MADAY	9 %.
Stat	e of Illinois} }ss.	
Coun	ty of Cook }	
This or A	Instrument was acknowledged before me gent of Lawyers Title Insurance Corpor	e on 05/17/05 by KATHY MADAY as Officer for ration.
Nota	ry Public	My Commission Expires:
LAWY	ared by and return to: ERS TITLE INSURANCE CORP.	2022
	E. WOODFIELD RD., #120 ontinued)	OFFICIAL SEAL C KATTA
		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

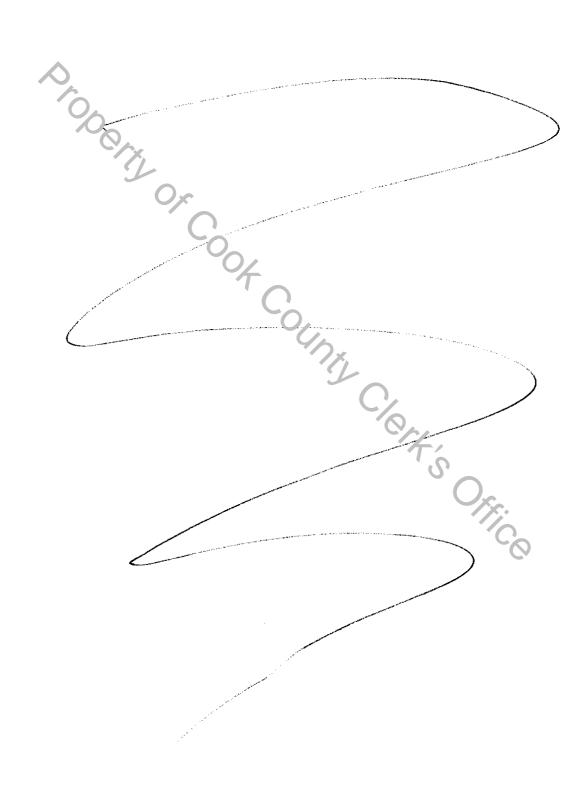
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(continued)

SCHAUMBURG, IL 60173

847-240-2020 FAX: 847-240-2260



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Property Address: 4316 KOSTNER AVE

CHICAGO, IL 60641

PIN #: 13-15-303-023

THE NORTH 42 FEET OF LOT 19 IN BLOCK 42 IN MONTROSE, A SUBDIVISION OF THE NORTH TH SION D PRINCE WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF LOT 1 IN THE SUBPLVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.