Document Prepared by: ILMRSD4 100603 FFICIAL COF

Stephanie McBrayer

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42301 When recorded return to: **US Bank Home Mortgage**

P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 8250080740

Investor Loan #: 8250080740 PIN/Tax ID #: 18-29-300-004-0000

Property Address: **7785 S WOLF RD** LA GRANGE, IL 605250515215053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2005 09:27 AM Pg: 1 of 2

US BANK, NA, ND

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, NL, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the her, force, and effect of said Mortgage.

Original Mortgagor(s): TODD MARTIN, A SINGLE PERSON

Original Mortgagee: US BANK, NA, ND

Loan Amount: \$364,500.00 Date of Mortgage. 02/06/2004 Date Recorded: 02/20/2004 Document #: 0405133) 27 Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Whineis and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/11/2005.

Liz Funk

Mortgage Documentation Officer

Michel - Clark

Mortgage Decumentation Officer

State of KY County of DAVIESS

On this date of 5/11/2005, before me, the undersigned authority, a Notary Public duly convuissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedMichelle Clark and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation. Onicer and Mortgage Documentation Officer respectively of US BANK, NA, ND, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Constance H Cruse My Commission Expires: 11/19/2008



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5057064 NWA STREET ADDRESS: 7785 S. WOLF ROAD

CITY: LAGRANGE COUNTY: COOK

TAX NUMBER: 18-29-300-004-0000

LF JAL DESCRIPTION:

THAR PAPT OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREO? IN SECTION 29, TOWNSHIP 38 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OS SCRIEDE AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 22, SAID POINT BEING 773.85 FRET NORTH OF THE SOUTHWEST CORNER OF THE SAID SECTION; ATRICE EAST AT RIGHT ANGLES TO SAID SECTION LINE 499.55 FRET; THENCE SOUTH 17.35 FRET; THENCE NORTH TO SAID MEST LINE OF SECTION 29; THENCE NORTH TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LEGALD

KIB

02/10/04