

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

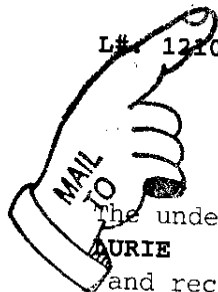


0515215153

Doc#: 0515215153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2005 02:45 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L# 1210141173



The undersigned certifies that it is the present owner of a mortgage made by **DAVID M**
AURIE to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/13/2004
and recorded in the office of the Recorder or Registrar of Titles of COOK County, in
the State of Illinois in Book Page as Document Number 0411742100

The above described mortgage is, with the note accompanying it, fully paid, satisfied,
and discharged. The recorder of said county is authorized to enter this
satisfaction/discharge of record. To the property therein described as situated in the
County of COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2
OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
known as: 929 BROWN AVENUE EVANSTON, IL 60202
PIN# 10-24-123-005-0000

dated 05/06/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

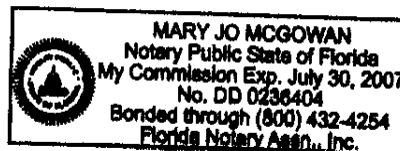
By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/06/2005 by SUSAN STRAATMANN
the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC
MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



RBCRC 2078349 NAC402941

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