

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0515215186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2005 03:23 PM Pg: 1 of 2

L#: 8464568826

The undersigned certifies that it is the present owner of a mortgage made by **THELMA THOMAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR CHICAGO NEIGHBORHOOD INVESTMENTS & MORTGAGES** bearing the date 11/08/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011086264

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1133 E 83RD ST # 106 CHICAGO, IL 60619  
PIN# 20-35-321-049-0000

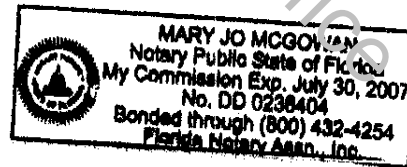
dated 05/13/2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO NEIGHBORHOOD INVESTMENTS & MORTGAGES**

By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/13/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO NEIGHBORHOOD INVESTMENTS & MORTGAGES on behalf of said CORPORATION.

[Signature]  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

W150R 3710056 CJ413072 1000312-0550341734-3 MERS PHONE RCN1L1

SV  
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Loan No: 8464568826

**'EXHIBIT A'**

PARCEL 1:LOT 3 (EXCEPT THE WEST 116.88 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS PARCEL 2:EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF WASHINGTON TERRACE. NOW KNOWN AS HERITAGE PLACE RECORDED AS DOCUMENT NUMBER 91-10774. AS AMENDED .

Property of Cook County Clerk's Office