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Recording Requested By: WASHINGTON MUTUAL BANK, FA

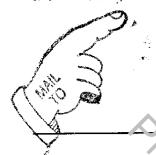
When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0515215129

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2005 12:16 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0604383448 "MCGOWAN" Lender ID:F19/660/1683833838 Cook, Illinois PIF: 05/06/2005 MERS #: 100066200009300349 \N #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS TO I WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN MCGOWAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC DBA PRICELINE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 10/08/2002 Recorded: 11/27/2002 in Book/Reel/Liber: 3456 F ag 3/Folio: 0007 as Instrument No.: 0021313351, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-414-019-1056

Property Address: 1154 W SCHOOL ST, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Office

WASHINGTON MUTUAL BANK, FA On May 12th, 2005

B ECK, Officer

STATE OF Florida **COUNTY OF Duval**

On May 12th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B ECK, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Jason Eaker Commission # DD401906 Expires March 1, 2009 ed Trey Fain - Incurance, Inc. 800-356-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*S*M*S*MWAMT*05/12/2005 05:50:00 PM* WAMU05WAMU000000000000000000000000000 ilcook* 0604383448 ilstate_mort_rel *S*M*S*MWAMT*

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EXHIBIT 'A'

UNIT 1154 IN HAWTHORNE COURT TOWNSHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1 TO 24 INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF HER W. A. JILINOS.

OP. COOP.

COUNTY CIENTS OFFICE CONDOMINION RECORDED AS DOCUMENT NO. 87333507 AND AMENDED BY DOCUMENT 88097268, COETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COU! IY, ILLINOIS.