

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP



Doc#: 0515216150  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2005 12:22 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0061953014 FLS#: 333169 +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK MCMAHON, A SINGLE MAN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: AUGUST 30, 2004

Recorded on: SEPTEMBER 01, 2004 as Instrument No. 0424541098 in Book No. --- at Page No. ---

Property Address: 6100 N HERMITAGE, CHICAGO, IL 60660-0000

County of COOK, State of ILLINOIS

PIN# 14-06-215-045-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 13, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: Jennifer Munroe  
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 13, 2005, before me, HANG LE, personally appeared JENNIFER MUNROE, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

HANG LE  
(Notary Name): HANG LE



SUPES  
P-2  
MUES  
CE

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## PARCEL 1:

UNIT G, IN THE 6100 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN KEMPER'S HIGH RIDGE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421134026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421134026.

Property of Cook County Clerk's Office