UNOFFICIAL COPY

Recording Requested By:

FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: DONALD GREY 714 BOXWOOD DR SCHAUMBURG, IL 60193-2765





Doc#: 0515218007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2005 09:04 AM Pg: 1 of 1



SATISFACTION

FIRST HORIZON HOME LOAN COORDINATION #:0013424247 "GREY" Lender ID:828/1669317106 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE holder of a certain mortgage, made and executed by DONALD J GREY AND ELIZABETH A GREY, HIS WIFE, originally to NATIONAL GUARANTEED MORTGAGE CORP. DBA AMERICAN GUARANTEED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 10/14/1998 Recorded: 10/27/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98964270, does hereby acknowled that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14189 IN SECTION 1 WEATHERSFIELD UNIT 17, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28. TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-28-210-025-0000

Property Address: 711 BOXWOOD DRIVE, SCHAUMBERG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dury executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/P/A SUNBELT NATIONAL MORTGAGE On May 10th, 2005

Ursula McCormick, Administrative Officer

STATE OF Texas COUNTY OF Dallas

On May 10th, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARSHA JORDAN Notary Expires: 12/18/2005

(This area for notarial seal)

M. MARSHA JORDAN

NOTARY PUBLIC STATE OF TEXAS My Corrim. Exp. 12-18-2005

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