भड़ न्यापव UNOFFICIAL COP

WARRANTY DEED JOINT TENANCY

GRANTOR(S):

LUCILLE M. GEHRS, DIVORCED AND NOT SINCE REMARRIED

\*AKA LUCILLE GEHRS

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS



Doc#: 0515220143

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/01/2005 03:13 PM Pg: 1 of 2

=======FOR RECORDER'S USE=========

This stomp productive Figure 1 to the control of th

Franklin Park Village Co poverning review of documents. DS

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

KAREN JOHNSON JOHN JERMYN, AS JOINT TENANTS

WITH RIGHTS OF SURVIVERSHIP

\*\* UNMARRIED

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

P.I.N. : 12-27-305-017-0010 and 12-27-305-018-0000

Known as: 2520 WILLOW STREET FRANKLINN PARK, ILLINOIS 60131

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

HERITAGE TITLE COMPAN DATED MAY 2777H, 2005

DUPAGE STATE OF ILLINOIS, COUNTY OF  $\frac{\text{COOK}}{\text{COOK}}$  ) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LUCILLE M. GEHRS

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they the said instrument as his/her/they f signed, sealed and delivered free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL 27TH SEAL, this day of MAY **2**00 **5** 

"OFFICIAL SEAL" Stanley J. Czaja

Czaja, Attor

Notary Public

Prepalotary Public-State of Hingise My Commission Exp. 04/25/2007

at <del>La</del>w, 6121 N. Northwest Highway, SEND SUBSEQUENT TAX BILLS TO:

KAREN JOHNSON & JOHN JERMYN 2520 WILLOW STREET FRANKLIN PARK, IL 60131

SEND RECORDED DEED TO:

LOUIS M. BRUNO, ATTORNEY AT LAW 9239 GROSS POINT RD., SUITE 100 SKOKIE, IL 60077

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## **UNOFFICIAL COPY**

H-57449

LOT 10 (EXCEPT THE NORTH 112.17 FEET) IN BLOCK 17 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925, IN RECORDER'S OFFICE, AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS

P.I.N 12-27-305-017-0000

C/K/A 2520 WILLOW STREET, FLANKLIN PARK, ILLINOIS 60131-3427

THE SOUTH 14.0 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THE NORTH 112.17 FEET OF LOT 10 IN BLOCK 17 IN WALTER G. MCINTOSH COMPANY'S' RIVER PARK ADDITIONAL OF THE PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN THE RECORDER'S OFFICE AS DOCUMENT NUMBER 8944974 IN COOK COUNTY ILLINOIS.

P.I.N. 12-27-305-018-0000

C/K/A 2528 WILLOW STREET, FRANKLIN PARK, ILLINOIS 00131-3427 Clart's Office



488	REAL ESTATE TRANSFER TAX
10007167	00137.50
#	FP326670

