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Prepared by: 23941618-01

TRADEWINDS MTG. DOC. PREP CO.
29399 US HIGHWAY 19 N. STE 280
CLEARWATER, FL 33761

ASSIGNMENT OF MORTGAGE

9544111
KNOW ALL MEN BY THESE PRESENTS, THAT *Record 1st*
HORIZON FINANCIAL CENTER, INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY MORTGAGE CORPORATION
18400 Von Karman, Suite 1100, Irvine CA 92612

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

KING DAVID CARTHANS and CLAUDIA CARTHANS, HIS WIFE, AS JOINT TENANTS

dated 08/07/04
City/County of COOK
at Page
on the following described property:

and to be filed for record in the Clerk's office of the Circuit Court of the
in Official Records Book *ON Aug 27, 2004*
under Clerk's File Number *0424049020*

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 7th day of AUGUST, 2004.

LOAN # 0001742969

UNOFFICIAL COPY

LOAN NO. 0001742969

HORIZON FINANCIAL CENTER, INC.

DATED: 08/07/04

[Handwritten Signature]
 Witness: *[Handwritten Signature]*
[Handwritten Signature]
 Witness: Sharolyn P. Jennings

ANNE BLUM
Agent for Horizon Financial Center, Inc.

STATE OF FLORIDA
COUNTY OF PINELLAS

)
) ss.

The foregoing instrument was acknowledged before me this August 7, 2004 by ANNE BLUM, Agent for Alternative Mortgage Funding Corp.

who is personally known to me or who has produced as identification.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 7th day of August, 2004.

[Handwritten Signature]
 NAME: _____
 Notary Public - State of FLORIDA

My commission expires:

(Official Seal)



Sharolyn P. Jennings
MY COMMISSION # DD229958 EXPIRES
October 18, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

File No.: 4003393

EXHIBIT A

LOT 6 (EXCEPT THE WEST 104 FEET THEREOF) TOGETHER WITH THE WEST 17.5 FEET OF LOT 7 IN BLOCK 4 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-16-106-026

Property Address: 3411 Wilcox Ave.
Bellwood, IL 60104



U23941618-01GM03

ASSIGNMENT OF MO

LOAN# 9544111

US Recordings

Property of Cook County Clerk's Office