

UNOFFICIAL COPY



Doc#: 0515235161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2005 08:14 AM Pg: 1 of 2

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 0000921357747

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA C JOYCE / PATRICK J JOYCE

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 95333732 Date of Note: 05/15/1995 Original Recording Date: 05/22/1995

Property Address: 736 N HIGHLAND AVE ARLINGTON HEIGHTS, IL 60004

Legal Description: Lot Block Section Township Range Plat

LOTS 1 AND 2 IN BLOCK 6 IN E.P. MUELLER'S ALTENLEIM SUBDIVISION OF THE EAST 23 ACRES, MORE OR LESS, OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TWP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-30-226-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2005.

ST. PAUL FEDERAL BANK FOR SAVINGS

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/26/2005 by PAT DAVID, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

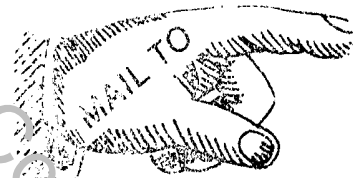
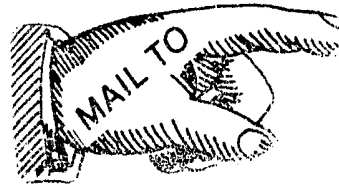
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Notary Public: SANSOPHIA C BALLENTINE

My Commission Expires: 09/27/2005

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Resides in: Cuyahoga



Property of Cook County Clerk's Office