

UNOFFICIAL COPY



Doc#: 0515235182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/01/2005 08:23 AM Pg: 1 of 1

RECORDING REQUESTED

BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

**AND WHEN RECORDED
MAIL TO:**

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 0000922780146

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YU FAN

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0413241052 Date of Note: 04/27/2004 Original Recording Date: 05/11/2004

Property Address: 2237 S ARCHER AVE UNIT 3 CHICAGO, IL 60616

Legal Description: Lot Block Section Township Range Plat

ALSO 17-28-208-056-0000. LOT 1, PART OF LOT P, IN WALLERSPS1 L/176-185, LOT 175, PART OF LOT P, LOT VA IN WALLER SNP/W 1/2 NE 1/4 SUBDIVISION OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 17-28-208-031-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2005.

CHARTER ONE BANK, N.A.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 05/26/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C
BALLENTINE

My Commission Expires:
09/27/2005

Resides in: Cuyahoga