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Sorm No. 15R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922



WARRANTY DEED Joint Tenancy--Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

SUSANNE HANSBERRY-FRY, divorced and not since Doc#: 0515342134 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/02/2005 08:18 AM Pg: 1 of 3

SEE REVERSE SIDE ▶

remarried					
51477					
3,-121	(The Above Space For Recorder's Use Only)				
of theCi'cv	of	Matte	son		County
ofCook			State of	Illinois	County
for and in consideration ofTEN	DO	LLARS,			
in hand paid, CONVEY S and WARRANT					
PAUL SZYMANSKI and ALAN SZY	MANSKI				
314 Gettysburg, Park Forest	, IL 604	56			
* This is not homestered	1 nonnectu	as to the	SOME	e of	
Alan 52.4 mans ki.	property	W3 10 10€	3 P 00 P		
, (N	AMES AND ADDRESS				
not in Tenancy in Common, but in JOINT TE	NANCY, the fo	llowing describe	d Real Esta	ate situated in t	he County of
Cook in the State of Illinois, to	wit: (See reverse	side for legal des	scription.) l	hereby releasing	g and waiving
all rights under and by virtue of the Homestea said premises not in tenancy in common, but i	n joint tenancy f	ws of the State of	II IIIIIOIS. T TO: Ger	IU HAVE ANI	2004
and subsequent years and	ii joint tenaneje.	ocver. Sobjec	1 10. 00	iciai taxes ioi _	
•		1//,			
	81_26_102_0	009.1018			
Permanent Index Number (PIN):					
Address(es) of Real Estate: 3704 W. 2	215th St.,	No. 306,	Mattesc	on, IL 60	443
1	DATED	this 27	$\hat{h} \subset \frac{1}{1000}$	f New	20 &
	' - 7.				
PLEASE husunleffunly	(SEA	L)			(SEAL)
PRINT OR SUSANNE HANSBERRY-	FRY \mathcal{F}				
BELOW SIGNATURE(S)	(SFA	L)			(SEAL)
Oldinion (o)	(027)				(SEAL)
State of Illinois, County of	rail-	ss. I, the ur	ndersianed	a Notary Publ	lic in and for
said Co	unty, in the Stat	e aforesaid, DO	HEREBY	CERTIFY that	ic in and for
	ısanne Han:			22	
NAVA GABREDA E					
NOTARY PUBLIC - STATE OF ILLINOIS PARSONA	lly known to n	ie to be the sa	me person	whose nan	ne
MY COMMISSION (DPINES:04/11/09 subscrib	ed to the forego	ing instrument, a	appeared be	efore me this di	ay in person,
instrume	ent as	free and volu	siglieu, sea intarv act	for the uses	and nurnoses
		ng the release an			
Given under my hand and official seal, this _	27	day of	NON		20_&
01.	20 09	uay 01		11/1	
		11000 0	NOTARY PL	JBLIC	
This instrument was prepared by Jonathan	Georgis,	11020 S. 1			os Hills
		,	,	${ m IL}$	60465

0515342134D Page: 2 of 3

UNOFFICIAL COPY

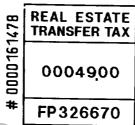
Legal Description

of premises commonly known as

3704 W. 215th St., No. 306, Matteson, IL

SEE ATTACHED









HAY.31.05

0000020659

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0009800

FP326660

MAIL TO:

Paul Szymanski

(Name).

3704 W. 215th St., No. 306

(Address)

Matteson, IL 60443

(City, State and Zip)

SEND SUBSEQUENTA TANGBILLS TO PAUL SOME THE SHAPE SHAP

CONTRACTOR OF THE PROPERTY OF

The Clark's Office

3704 W. 215th St., No. 306

(Address)

Matteson, IL 60443

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 306 IN MATTESON CONDOMINIUM NO. 2, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 25 FEET AND EXCEPT THE EAST 72 FEET OF THE WEST 97 FEET OF THE NORTH 89 FEET THEREOF) IN THE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED MARCH 27, 1974 AS DOCUMENT NUMBER 22667684, IN COOK COUNTY, ILLINOIS (HEREINAFTER PEFERRED TO AS PARCEL).

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE PULLMAN BANK AND TRUST COMPANY AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 293 136, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Real Estate Services Group- 2 -