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Doc#: 0515345123
Eugene "Gene" Moore Fee: \$42.00
Cook County Recorder of Deeds
Date: 06/02/2005 03:08 PM Pg: 1 of 10

8213927

PLEASE RECORD DOCUMENT.

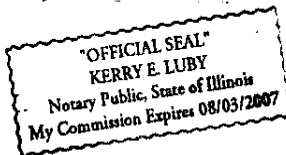
Amendment

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

BY: Kim Beaman

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 26th DAY OF May, 2005.



[Signature]
NOTARY PUBLIC

(original lost)

F	H2	A
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T	JW	V
I		

7 pp. EXHIBIT
19 09

RECORDING FEE \$42.00
DATE 6/02/05 COPIES 6
OK BY [Signature]

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**FIRST AMENDMENT
TO DECLARATION OF
CONDOMINIUM OWNERSHIP
AND OF EASEMENTS,
RESTRICTIONS AND
COVENANTS FOR
THORNDALE EAST
CONDOMINIUM**

82 15927

THIS FIRST AMENDMENT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE THORNDALE EAST CONDOMINIUM, recorded with the Recorder of Cook County, Illinois on August 8, 1977 as Document number 24051586 (the "Declaration"), is executed by all members of the Board, all of the unit owners and all mortgages having bona fide liens of record against any units, for convenience hereinafter referred to as the "Declarants":

PINs: 14-05-301-023-1001; 14-05-301-023-1002; 14-05-301-023-1003; 14-05-301-023-1004; 14-05-301-023-1005; 14-05-301-023-1006; 14-05-301-023-1007; 14-05-301-023-1008; 14-05-301-023-1009; 14-05-301-023-1010; 14-05-301-023-1011; 14-05-301-023-1012.

LEGAL DESCRIPTION: LOTS 39 AND 40 IN KRANSZ THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESSETH THAT:

WHEREAS, the real estate described in the Declaration, which by this reference is made a part hereof, located in the County of Cook and State of Illinois (the "Submitted Parcel") has been submitted to the Condominium Property Act of the State of Illinois, pursuant to the Declaration; and

WHEREAS, pursuant to the Act, and pursuant to Paragraph 17 of the Declaration, the Declarants have the right to amend Paragraphs 3 and 4 of the Declaration by an instrument in writing setting forth such amendment signed and acknowledged by all members of the Board, all of the unit owners and all mortgages having bona fide liens of record against any units;

WHEREAS, the Declarants, pursuant to Paragraphs 17 of the Declaration, desire to annex and add to the "Property" (as defined in the Declaration), and to the plan of condominium ownership and submit to the Act an additional Unit as known as Unit G;

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WHEREAS, the Declarants desire to amend the Declaration as it relates to the Plat of Survey (Exhibit "A" thereto) and to the percentage of ownership interest in the common elements for condominium units as described in Paragraph 4 thereof;

NOW THEREFORE, the Declarants, as all members of the Board and all of the unit owners and by consent of all mortgages having bona fide liens of record against any units, for the purposes above set forth, hereby declare that the Declaration is amended as follows:

1. Paragraph 3 of the Declaration Description of Units is hereby amended by adding thereto an additional Unit G so that the total Units delineated are identified as: Units 1E, 2E, 3E, 1W, 2W, 3W, 1S, 2S, 3S, 1N, 2N, 3N and G.

2. Exhibit "A" of the Declaration, "Plat of Survey", is hereby amended by adding thereto the Plat of Survey attached hereto and by this reference made a part hereof.

3. Paragraph 4 of the Declaration Percentage of Ownership is amended by inserting the following percentages in lieu thereof:

UNIT	PERCENTAGE OF OWNERSHIP INTEREST IN COMMON ELEMENTS
1E	8.5859
2E	8.5859
3E	8.223
1W	8.3682
2W	8.3682
3W	8.0053
1S	6.5604
2S	6.5604
3S	6.1912
1N	7.7254
2N	7.7254
3N	7.2797
G	<u>7.8211</u>
TOTAL	100%

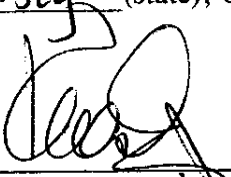
5. All the members of the Board and all of the unit owners and all mortgages having bona fide liens of record against any units, hereby consent to this First Amendment to the Declaration pursuant to the powers set forth in Paragraph 17 of the Declaration.

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CONSENT OF MORTGAGEE

Coldwell Banker Mortgage, holder of the mortgage on the property, dated 7-31-02 and recorded on 9-17-02 as document no. 0021018973, hereby consents to the execution and recording of the within Amendment to Declaration.

IN WITNESS WHEREOF, the said Vice President, has caused this instrument to be signed by its duly authorized officers on its behalf, all done at Mt Laurel (city), New Jersey (state), on this 10th day of September, 2003.

By: 

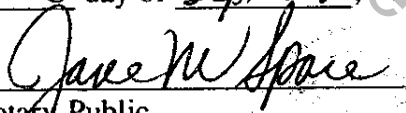
ATTEST:

Karen Ziegler
Vice President

STATE OF New Jersey)
~~ILLINOIS~~)
COUNTY OF Burlington) SS.
~~COOK~~

I, Jane M. Spare, a Notary Public in and for said County and State, do hereby, certify that Karen Ziegler and Coldwell Banker, of Coldwell Banker, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of September, 2003.


Notary Public

My Commission Expires:

JANE M. SPARE
Notary Public

State of New Jersey
My commission expires October 9, 2007

This Document prepared by and mail to:
HEIDI WEITMANN COLEMAN, P.C.
7301 N. Lincoln Avenue, Suite 140
Lincolnwood, Illinois 60712

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CONSENT OF MORTGAGEE

ABN AMRO MORTGAGE GROUP, INC., holder of the mortgage on the property, dated _____ and recorded on _____ as document no. _____, hereby consents to the execution and recording of the within Amendment to Declaration.

IN WITNESS WHEREOF, the said AAMG, INC. has caused this instrument to be signed by its duly authorized officers on its behalf, all done at TROY (city), MICHIGAN (state), on this 19TH day of SEPTEMBER, 2003.

By: Beverly J. Missig
BEVERLY J. MISSIG

ATTEST:

Patrick Hayner
PATRICK HAYNER
STATE OF ~~ILLINOIS~~)
 MICHIGAN)
COUNTY OF ~~COOK~~)
 OAKLAND)

I, RACQUELL JACOBS, a Notary Public in and for said County and State, do hereby, certify that BEVERLY J. MISSIG and THE A.V.P., of AAMG, INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V.P. and _____ appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of SEPTEMBER, 2003.

Racquell Jacobs
Notary Public RACQUELL JACOBS
OAKLAND COUNTY, MI

My Commission Expires:
7-27-07

RACQUELL JACOBS
Notary Public, Oakland County, MI
My Commission Expires Jul. 27, 2007

This Document prepared by and mail to:
HEIDI WEITMANN COLEMAN, P.C.
7301 N. Lincoln Avenue, Suite 140
Lincolnwood, Illinois 60712

UNOFFICIAL COPY

CONSENT OF MORTGAGEE

ABN AMRO MORTGAGE GROUP, INC., holder of the mortgage on the property, dated _____ and recorded on _____ as document no. _____, hereby consents to the execution and recording of the within Amendment to Declaration.

IN WITNESS WHEREOF, the said AAMG, INC., has caused this instrument to be signed by its duly authorized officers on its behalf, all done at TROY (city), MICHIGAN (state), on this 19TH day of SEPTEMBER, 2003.

By: Beverly J. Missig
BEVERLY J. MISSIG
ASSISTANT VICE PRESIDENT

ATTEST:

Patrick Hayner
PATRICK HAYNER
STATE OF ILLINOIS)
MICHIGAN) SS.
COUNTY OF ~~COOK~~
OAKLAND

I, RACQUELL JACOBS, a Notary Public in and for said County and State, do hereby, certify that BEVERLY J. MISSIG and THE A.V.P., of AAMG, INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V.P. and _____ appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of SEPTEMBER, 2003.

Racquell Jacobs
Notary Public RACQUELL JACOBS

My Commission Expires:
7-27-07

RACQUELL JACOBS
Notary Public, Oakland County, MI
My Commission Expires Jul. 27, 2007

This Document prepared by and mail to:
HEIDI WEITMANN COLEMAN, P.C.
7301 N. Lincoln Avenue, Suite 140
Lincolnwood, Illinois 60712

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008215927 SK
STREET ADDRESS: 1400 W. THORNDALE UNIT G
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-304-023-0000

LEGAL DESCRIPTION:

UNIT G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 39 AND 40 IN KRANSZ 3RD ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 28, 1977 AND KNOWN AS TRUST NUMBER 39975 RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24051586, AND AMENDED BY FIRST AMENDMENT RECORDED -- AS DOCUMENT -- TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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GREMLEY & BIEDERMANN, INC.

PROFESSIONAL ILLINOIS LAND SURVEYORS

4505 N. Elston Avenue Chicago, Illinois 60630
 Telephone: (773) 685-5102 Fax: (773) 286-4184
 Illinois Land Surveyor Corporation No. 16
 License No. 184-002761

Plat of Survey

LOT 39 AND 40 IN KRANSZ THIRD ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

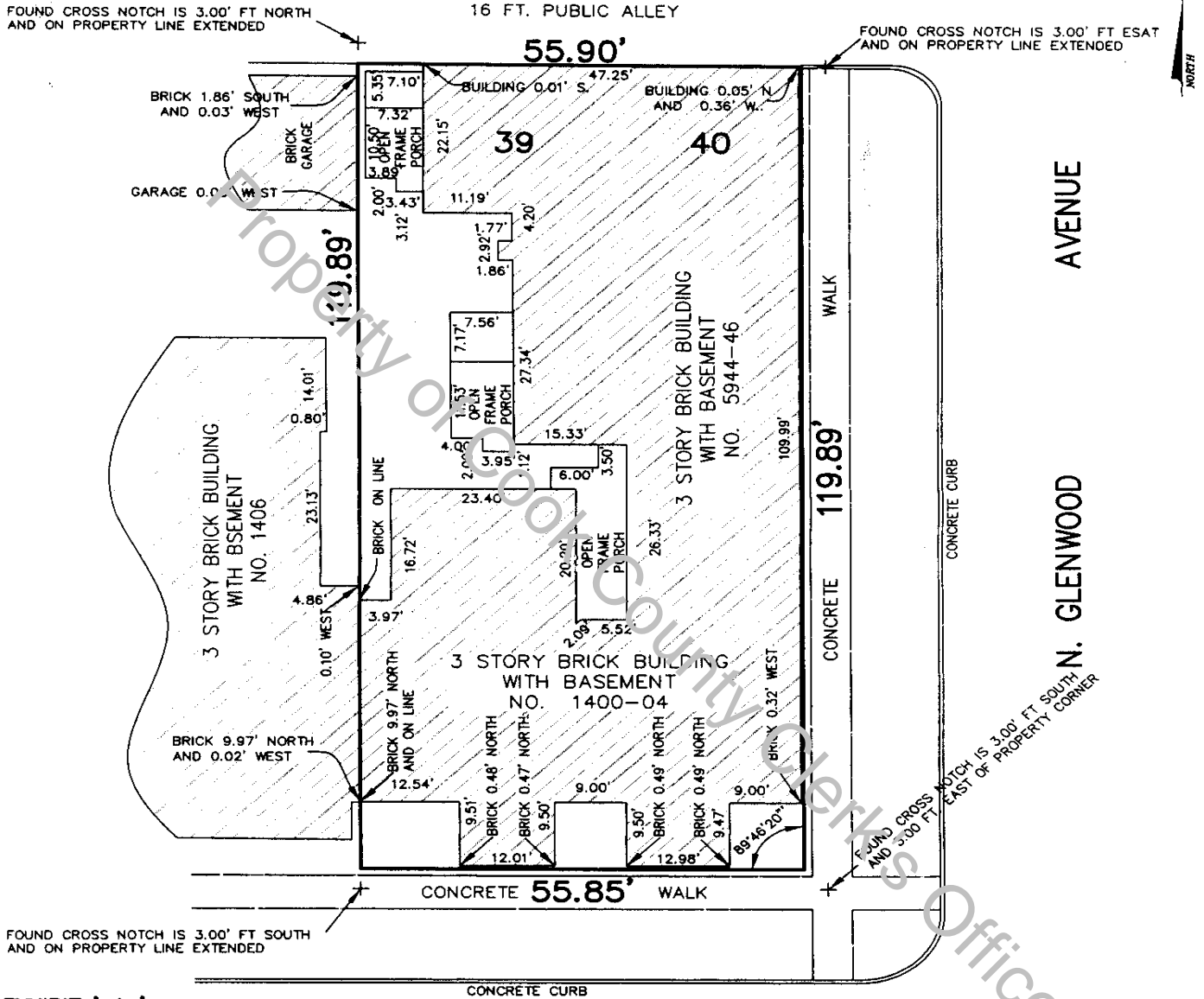


EXHIBIT 'A'
AMENDED

NOTE
 CITY OF CHICAGO BENCH # 2162
 ELEVATION = 21.545
 LOCATION : PAULINA STREET & PETERSON AVENUE
 (NORTHWEST CORNER)
 MARK CUT ON NORTH END OF STONE SILL OF SMALL
 DOOR ON THE WEST SIDE OF ONE STORY BRICK BUILDING
 ABOUT 24' NORTH OF THE NORTH LINE OF PETERSON
 AVENUE ON THE EAST LINE OF PAULINA STREET.

W. THORNDALE AVENUE

Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.

For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations.

NO dimensions shall be assumed by scale measurement upon this plat.

Monumentation or witness points were not set at the clients request.

Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED.

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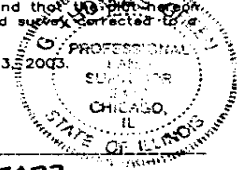
State of Illinois
 County of Cook)ss

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 62° Fahrenheit.

Field measurements completed on June 3, 2003.

Signed on JAO. 9/2003

By: J. Roman



Professional Illinois Land Surveyor No. 2477
 My License Expires November 30, 2004
 This professional service conforms to the current Illinois minimum standards for a boundary survey.

RECERTIFIED OCTOBER 21, 2003. NO.1032077 (BMC)

Checked	Drawn
	bmc

772976

ORDER NO. _____
 SCALE: 1 inch = 15 Feet
 DATE: OCTOBER 21, 2003
 ADDRESS: 1400 W. THORNDALE 5900 N. GLENWOOD
 ORDERED BY: THORNDALE CONDO. ASSN.

