# **UNOFFICIAL COPY**

PREPARED BY: MAIL TO: DEEPGREEN BANK 5800 LOMBARDO CENTER DR,. SUITE 100 SEVEN HILLS, OH 44131



Doc#: 0515355089 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/02/2005 12:00 PM Pg: 1 of 4

SUBORDINATION OF MORTGAGE S COOK COUNTY CLORK'S OFFICE

**ATS #37435** PIN # 07-26-406-029

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### **UNOFFICIAL COPY**

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, DEEP GREEN BANK being the holder of a certain mortgage deed recorded in Official Record as Document, at Volume/Bock/Reel, Image/Page Recorder's Office Cook County, Illinois, upon the following premises to writ:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, DEEP GREEN BANK does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Union Federal Bank of
Indiana 1 in the second above, in lavoi of a certain mortgage to Union Federal Bank of
Indianapolis, its successors and assigns, executed by James L Martin and Francis Martin,
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY being dated the 10th day of
May, 2005, in an amount not to exceed \$322,500.00 recorded in Official Record
May, 2005, in an amount rot to exceed \$322,500.00 recorded in Official Record Volume, Page, Recorder's Office, COOK County, Illinois and upon the premises
above described, DEEP GREEN BANK, N.A. mortgage shall be unconditionally subordinate to
the mortgage to Union Federal Bank of India apolis, its successors and assigns, in the same
manner and with like effect as though the said la er encumbrance had been executed and
recorded prior to the filing for record of the DEED CREEN DANK 1
recorded prior to the filing for record of the DEEP GREEN BANK but without in any manner
releasing or relinquishing the lien of said earlier encum's rance upon said premises
Cotto
<b>4</b>
1,0

IN WITNESS WHEREOF, DEEP GREEN BANK, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23<sup>rd</sup> day of May, 2005.

Diana L. Radcliff, Bank Officer

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#### STATE OF ARIZONA, COUNTY OF MARICOPA to wit

I hereby certify that, on this 123<sup>rd</sup> day of May, 2005, before the subscriber, a Notary Public of the aforesaid state, personally appeared Diana L. Radcliff, Bank Officer, who has been acknowledged to be the representative of DEEP GREEN BANK and has executed the foregoing Subordinance. Agreement for the purposes therein contained by signing the name of DEEP GREEN BANK, N.A. by him/herself as representative.

My Commission Expires:

Notary Public

OFFICIAL SEAL RICH PHILLIPS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Dec. 3, 2005

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#### LEGAL DESCRIPTION ATTACHMENT

LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

500000 Property Identification Number: 07-26-406-029

/ (for identification pu.)

1820 BALTIMORE DRIVE
ELK GROVE VILLAGE, Illinois Address of Property (for identification purposes only):

Street:

City, State:

Unit/Lot:

Condo/Subdiv: