

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Date: **May 17, 2005**

Order Number: **BP-0510223**

Doc#: **0515305147**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/02/2005 11:38 AM Pg: 1 of 2

## RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

**Mortgage dated November 21, 2003 and recorded March 3, 2004 as Document Number 0406332159 made by Howard Taylor to Country Wide Home Loans.**

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Martha Tovas

Telephone No.: (708) 443-2000

State of Illinois

County of **COOK**

This Instrument was acknowledged before me on May 17 2005 officer for/ agent of, Protect 1 Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Martha Tovas

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

Return to: Attn: Howard Taylor  
8041 S. Kimbard St.  
Chicago, IL 60619

(Signature of Notary)



Protect 1 Title Inc.  
7222 W. Cermak Rd.  
North Riverside, IL 60546  
(708) 443-2000

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**UNOFFICIAL COPY****EXHIBIT "A"**

**LOT 27 IN BLOCK 2 IN FOOTE'S ADDITION TO AVALON PARK, BEING A SUBDIVISION OF BLOCKS 127 AND 128 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) ; AND THE NORTH 1/2 OF THE NORTHEAST 1/4; THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R. AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 20-35-210-013-0000**

**COMMONLY KNOWN AS: 8041 S. Kimbark, Chicago, IL 60619**

Property of Cook County Clerk's Office