UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2005 10:54 AM Pg: 1 of 2

Date: 05/25/05

Order Number: 05-02292

1. Name of Mortgagor(s): EDWARD B. TUERK JENNIFER W. TUERK

- 2. Mortgage information: MORTGAGE DATED FEBRUARY 28, 2003 AND RECORDED MARCH 10, 2003 AS DOCUMENT 0030327008 MADE BY EDWARD B. TUERK AND JENNIFER W. TUERK TO CHASE MANHATTAN BANK, U.S.A., N.A. TO SECURE A NOTE IN THE AMOUNT OF \$35,000.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of rapease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-206-035-0000

Common Address: 3907 N. HERMITAGE AVENUE

CHICAGO, IL 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company

OFFICIAL SE

KATHY JONES

Notary Public My Commission expires of COMMISSION EXPIRES:07/28/08

NOTARY PUBLIC - STATE OF ILLINOIS

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continued

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THE NORTH 25 FEET 3 INCHES OF THE SOUTH 75 FEET 3 INCHES OF LOT 23-THE NORTH 25 FEET 3 INCHES OF THE SOUTH 75 FEET 3 INCHES OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, ALSO THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office