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Doc#: 0515305249 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2005 02:55 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/27/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 239840P

- Name of Mortgag(r(s))_EMUEL ASKEW
- Name of original Mortogaee:MIDWEST AMERICAN FINANCE
- 3. Name of Mortgage Servicer (if any): HOMECOMING FINANCIAL
- Mortgage Recorded Document Number(s): 0030228735
- The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMING FINANCIAL
 - and there is no objection from the mortgagee or riortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/35]
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 29-20-203-040

Address: 15944 S CARSE ST, HARVEY, IL 60426

1614'S OFFICE Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

MADELYN LYNCH

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/27/05 by MADELYN LYNCH

as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEA KEYARA BISHOP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION REPRES SEPT. 4, 2005

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LOT 28 IN BLOCK 3 IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST JW. DIS.

DOONTOOK COUNTY CLOTH'S OFFICE 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(239840.PFD/239840P/8)