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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0515306130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2005 01:54 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0631993219 "SHORTER" Lender ID:G63/345/0631993219 Cook, Illinois PIF: 05/12/2005
MERS #: 100029500005058163 VPL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, made and executed by ADAM SHORTER III, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/08/2004 Recorded: 04/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0410735013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 60 IN TOWN AND COUNTRY HOME THIRD ADDITION TO IVANHOE, BEING A SUBDIVISION OF LOT 6 IN VERHOEVEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-09-212-005

Property Address: 14626 S CLARK, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER
On May 18th, 2005

By: M Baggs
M BAGGS, Vice-President


Handwritten initials and signatures

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STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 18th, 2005.

WITNESS my hand and official seal,


Notary Expires: 3/1/09



(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office