UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR

TRUST DEED

BY CORPORATION

Doc#: 0515308115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/02/2005 02:15 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR $\not \perp$ THE REGISTRAR OF THE 23 IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Frents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Forest Park Real Estate Partnership heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain. Mortgage and Assignment of Rents bearing date the day of March, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0409341300 & 0409341201 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wic Financing Statement as Document No. 040934129

Lots 1,2 and 3 and that part of Lot 4 described as follows: Beginning at the Southeast corner of said Lot 4; Thence Westerly along the South line of said Lot 4 a distance of 1.95 feet to the exterior face of a One Story Brick and Stucco Building; Thence Northerly along the face of said One Story Brick and Stucco Building to a point on the North line of said Lot 4, said point being 2.20 feet West of the Northeast corner of said Lot 4; Thence East on the North line of said Lot 4, a distance of 2.20 feet to the Northeast corner of lot 4; Thence South on the East line of said Lot 4 to the point of beginning, all in block 2 in Adam Schaaf and W. A. Kreidler's addition to South Oak Park, being a subdivision of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of section 13, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-13-404-003-0000 & 15-13-404-071-0000

Address(es) of premises: 7326 W. Harrison Forest Park, IL

Witness under my hand and seal this 24th day of May, 2005.

Michael Campanile, Vice President

0515308115 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

1. Isis D. Omar a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Campanile, personally known to me to be the Vice President of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of May, 2005.

OFFICIAL SEAL

3004 County

This document prepared by:

Mail recorded document to:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Forest Park Real Estate Partnership 1149 Garfield Street Oak Park, IL 60304