UNOFFICIAL COPY

Document Prepared By: Ronald E Meharg DOCX LLC 1111 Alderman Drive Suite #350 Alpharetta, GA 30005 888-362-9638 When Recorded Return To: DOCX LLC 1111 Alderman Drive Suite 350 Alpharetta, GA 30005 MIN #: 100080100021376602

VRU Tel.#: 888/679-MERS **6000491258**

CRef#:02/10/2005 PRef#:RP. 2 BRef#:NV-MERS RC:R.D ROSC:XL-0005 SC:IL.COOK PIN Tax ID #: 16-18-324-017-0000 Property Address: 1184 SOUTH WISCONSIN AVENUE

ILMRSD-eR1



Doc#: 0515312066

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 06/02/2005 12:11 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfact on of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entialed and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): GEORGIA STIGGER, A SINGLE WOMAN

01/26/2005

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$319,500.00

ASSISTAN♥SECRETARY

OAK PARK, IL 60304

Date of Mortgage: 8/23/2002

Recording Date: 1/22/2004 Document/Instrument #: 0402219146

Legal Description: LOT 31 IN BLOCK 4 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF TLE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Comments: ORIGINAL LENDER; NOVASTAR MORTGAGE, INC.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/19/2005. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

0515312066 Page: 2 of 2

UNOFFICIAL COP

State of GA County of FULTON

On this date of 05/19/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named PAT KINGSTON and MARY WITTHOEFFT, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Property of County Clerk's Office **DONA HULL**