**UNOFFICIAL COP** Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual **3**0 BQX 45179

ACK90NVILLE, FL 32232-5179

Doc#: 0515312015

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2005 09:48 AM Pg: 1 of 3

**SATISFACTION** 

WASHINGTON MUTUAL - CLIFINT 908 #:0630085611 "SILVER" Lender ID:260/021/394306643 Cook, Illinois PIF: 05/03/2005 MERS #: 100113222224033くらと ソニン #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MITCHELL A SILVER AND JULIE L GELFOND, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, ÍNC., in the County of Cook, and the State of Illinois, Dated: 07/16/2007 Recorded: 07/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320948138, does hereby acknowledge that it nat received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Referenc • Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-036-1017

Property Address: 1224 CHICAGO AVE 306, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. CAT'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 23rd, 2005

C JEFFERSON, Assistar

STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C JEFFERSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 23rd, 2005.

WITNESS my hand and official seal,

Notary Expires:

Jason Eager Commission # DD401908 Expires March 1, 2009 ve Inc 300-385-7011

Jason Eaker Commission # DD401906 Expires March 1, 2009 Sonder Troy Fein - Insurance, Inc. 800-365-7019

(This area for notarial seal)

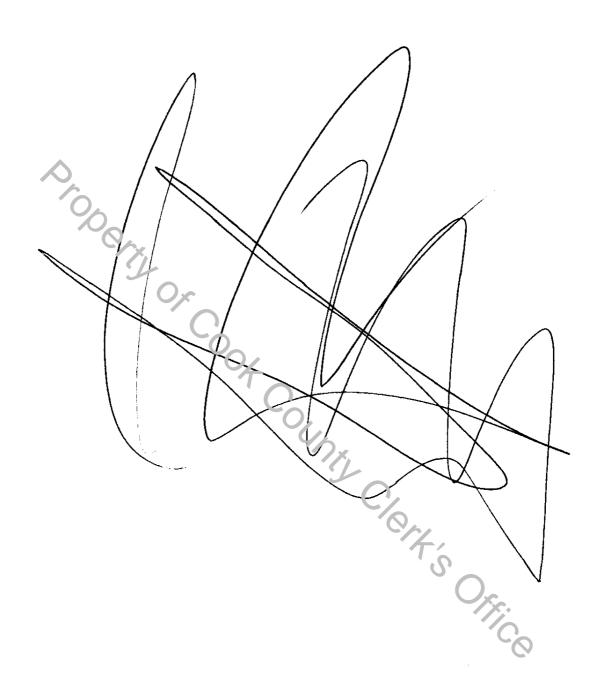
\*DAP\*DAPWAMT\*05/23/2005 11:51:24 AM\* WAMU05WAMU00000000000000000000000000000000180 ILCOOK\* 0630085611 ILSTATE\_MORT\_REL \*DAP\*DAPWAMT\*

0515312015 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Danilo A Pablo, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



0515312015 Page: 3 of 3

# **UNOFFICIAL COPY**

Attachment to Loan No. 0630085611

### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

#### PAKCT 1:

UNIT HIM PR A-306 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTE OF PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBJIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 1.1, EVEL OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHE, A. EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NU. TYPE 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON KLIMFETS IN COOK COUNTY ILLINOIS. ...

#### PARCEL 2:

THE RIGHT TO THE USE OF P-96 AND 5-96. A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

#### FARCEL 3:

EASEMENTS IN. UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE HENEFIT OF PARCIELS 1 AND 2 AS DEFINED AND GRANTED DY ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVERNES, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.