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Doc#: 0515312110

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/02/2005 03:54 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000656364172005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a division of Treasury Sank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s).....

CURTIS W SCHUHMACHER

Property

3808 N ALTA VISTA TERRACE

P.I.N. 14-20-209-017-0000

Address....

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim. In demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A a. Cocument Number 0423222075, to the premises therein described as situated in the County of COOK, State of illinois as follows, to wit:

LegalDescription Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of May, 2005.

Countrywide Bank, a division of Treasury Bank, N.A.

Aaron Lewis

Assistant Secretary

SAS

0515312110 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and de'ive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May 2005.



Catherine Trelucky, Notary public Commission expires 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CURTIS W SCHUHMACHER 3808 N ALTA VISTA TER CHICAGO, IL 60613

Prepared By: Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0515312110 Page: 3 of 3

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LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 00425138, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 24 IN S.E GROSS ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE VALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ACC.
IN COOK

OPERATO

COOK

C MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1900, AS DOCUMENT NO. 3002184, IN COOK COUNTY, ILLINOIS. A.P.N. 14-20-209-017-0000