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Doc#: 0515312112

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/02/2005 03:54 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000881681552005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

EDDIE R JOHNSON, BRALLEY HUGHES

Property

4862 N KENMORE AVE APT 3N.

P.I.N. 14084150240000

Address....:

CHICAGO.IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/20/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0500705237, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of May, 2005.

Mortgage Electronic Registration Systems, ir c.

Aaron Lewis

Assistant Secretary

Shir

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of May 2005.



Catherine Trefrusky, Notary public Commission expires 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDDIE R JOHNSON, BRADLEY HUGF'ES 4831 N WINTHROP AVE # 1S CHICAGO, IL 60640

Prepared By: Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88

IVID. LAIN-00

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 3N IN 4860-4862 NORTH KENMORE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 AND THE SOUTH 10 FEET OF LOT 23 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 08, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 29, 2001 AS DOCUMENT 0011119384, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Lindex #'s: 14-08-415-044-1005 Vol. 0478

Property Address: 4852 M Kenmore #3n, Chicago, Illinois 60640