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Document Prepared By: LMRS1-5 (0/28/05)

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100028510000100184

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0183105881



\* 7 0 8 - 0 1 8 3 1 0 5 8 8 1 \*

Secondary Reference #: 20050610 (R045)

PIN/Tax ID #: 20-27-317-021-0000

Property Address:

7730 S KING DRIVE

CHICAGO, IL 60619



0515313063

Doc#: 0515313063

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/02/2005 10:44 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): VERTIS D. CLEGG, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$121,397.00

Date of Mortgage: 10/15/2002

Date Recorded: 10/24/2002

Document #: 0021168781

Comments: ORIGINAL LENDER: COMMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION

Legal Description: LOT 11 IN WAKEFORD ELEVENTH ADDITION, BEING LUCIUS G. FIRSCHER'S SUBDIVISION OF BLOCK 13 IN PTINER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 20-27-317-031-0000

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/25/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE  
ASSISTANT SECRETARY


LINDA GREEN  
VICE PRESIDENT

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State of GA  
County of FULTON

On this date of 05/26/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office