

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710**Doc#:** 0515314009

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/02/2005 07:13 AM Pg: 1 of 2

Loan Number: 1525058

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONG YOUNG AHN, YOUNG JAE AHNOriginal Mortgagee(S): MAJOR FINANCIAL INCOriginal Instrument No: 0319611003 Date of Note: 07/07/2003 Original Recording Date: 07/15/2003Property Address: 4825 W Jarlath St Lincolnwood LINCOLNWOOD IL 60712

Legal Description:

**LOT 1 IN KOPP'S SUBDIVISION OF THE WEST 447.55 OF THE NORTH 172 FEET OF THE EAST 605.55 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 10-28-424-038-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/26/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

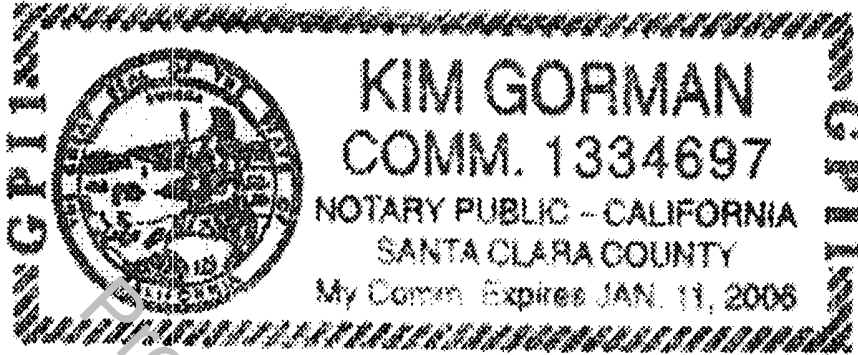
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 05/26/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara

Property of Cook County Clerk's Office