UNOFFICIAL COP

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET

STEVENS POINT WI 54481

Doc#: 0515315134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2005 02:49 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by GUY CHIPPARONI AND REBECCA RUFF, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, dated AUGUST 12, 2004, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 0423845129. 3004 Collini

RECORDED ON: AUGUST 25, 2004

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Eileen J Flugaur

Supervisor, Loan Payoff Department

STATE OF WISCONSIN)

SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Eileen J Flugaur, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 4, 2005.

THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/HS

Associated Loan Services 1305 Main Street

Stevens Point WI 54481 Revised 04/19/04

JUDY L ALEKNA NOTARY PUBLIC STATE OF WISCONSIN Judy L. Alekha

Nøtary Public, State Of Wisconsin

My Commission Expires 07/02/2006

(SEAL)

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LEGAL DESCRIPTION

LOT 2 IN CONNELLY'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN OWNERS RESUBDIVISION OF BLOCK 7 IN MILTON WILSON'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP +2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HERIDA.

Ship Of Cook County Clark's Office PROPERTY ADDRESS: 1111 SHERIDAN ROAD, WILMETTE, IL 60091

TAX ID #: 05-27-412-008