

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0515316015

Doc#: 0515316015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2005 08:38 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

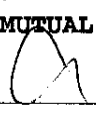
L#: 0659640437

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY L. GORDON AND DINA GIURINI-GORDON** to **Washington Mutual Bank, FA** bearing the date 10/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0405622098

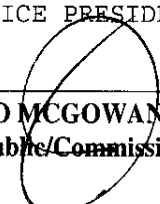
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

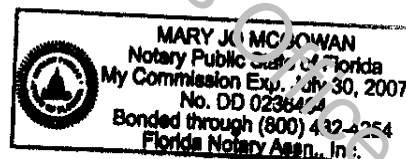
SEE EXHIBIT "A" ATTACHED
known as: 825 S WISCONSIN AVE OAK PARK, IL 60304
PIN# 16-18-127-019

dated 05/21/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3742674 TM422121

RCNIL1

S-y
P-2
M-y
M.P.

UNOFFICIAL COPY

Loan No: 0659640437

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: THE SOUTH 13 1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 1, (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS. BY FREE SIMPLE DEED FROM ANDRE J. STEWART AND RENEE M. STEWART, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 9820, PAGE 0399 AND RECORDED 2/23/0999, COOK COUNTY RECORDS.

Property of Cook County Clerk's Office