

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



**Doc#: 0515316019**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 08:38 AM Pg: 1 of 2

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#: 0647360189**

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA TYNKIEWICZ AND AGATA TYNKIEWICZ** to **Washington Mutual Bank, FA** bearing the date 07/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320405042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

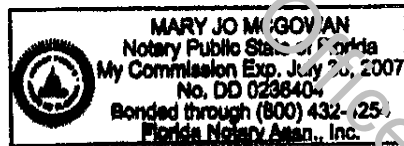
SEE ATTACHED EXHIBIT A  
known as: 9406 POTTER RD. DES PLAINES, IL 60016  
PIN# 09-15-110-031-0000

**dated 05/20/2005  
WASHINGTON MUTUAL BANK, FA**

**By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

**MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007**



**Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3729216 MKR420227 RCNIL1

S-y  
P-2  
M-y  
MP

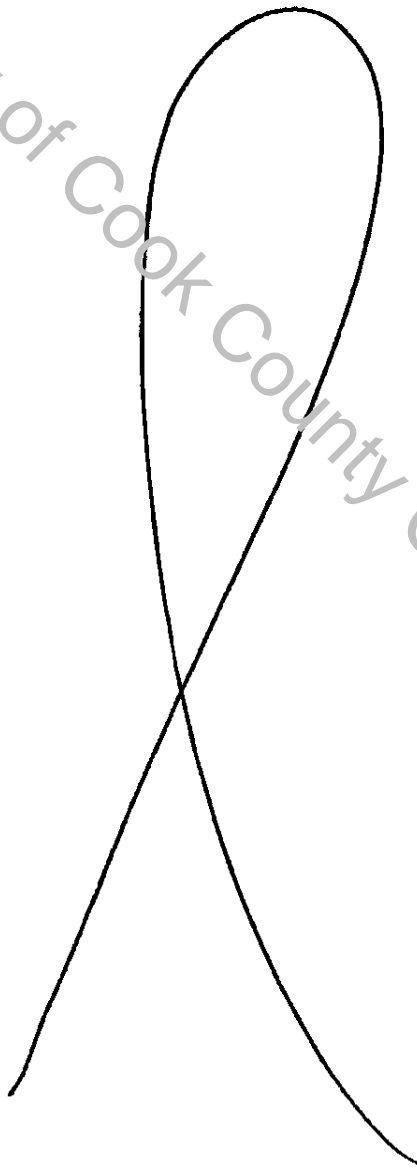
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**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 310454**

## LEGAL DESCRIPTION

The North 27.63 feet (as measured on the East line and the West line) of the following described tract: the West 96.74 feet of the East 146.79 feet (both measured on the North and South line) of the North 103.44 feet of the South 136.47 feet (both measured on the East and West lines of the aforementioned West 96.74 feet) of the East ½ of the Northwest ¼ of the Northwest ¼ of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office



**STEWART TITLE COMPANY**