Doc#: 0515316153

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/02/2005 02:28 PM Pg: 1 of 2

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., SUITE 900 **CHICAGO, ILLINOIS 60611**

6101147301/908

RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REM/SF, CONVEY and QUITCLAIM unto WILLIAM L. LEWIS ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the MAY 9, 1996 and recorded on MAY 24, 1996/FEBRUARY 27, 1997 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 96-396281/97-136582 made by Mortgagor to , BANK UNITED OF THYAS, FSB Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated MAY 9, 1996, and recorded FEBRUARY 27, 1997 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 97-136583 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

together with all the appurtenances and privileges thereur to belonging or appertaining.

IN WITNESS WEREOF, the Illinois Housing Developme a Authority has duly executed this Release of Mortgage on April 27, 2005.

ILLINOIS HOU IN & DEVELOPMENT AUTHORITY

GREGOR''L. LEWIS

Title:

DIRECTOR, PURIFOLIO ADMINISTRATION

STATE OF ILLINOIS SS COUNTY OF COOK

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day.

Dorothy Maish Notary Proffe, State of Illinois My Commission Exp. 03/06/2007 Notary Public

My Comission Expired

INOFFICIAL C

RETURN TO:

BANK UNITED OF TEXAS FSB DBA BANK UNITED MORTGAGE P O BOX 3945 HOUSTON, TEXAS 77253

96396281

DEPT-OI RECORDING

\$31.00

- T#0012 TRAN 0736 05/24/96 10:30:00
- #8552 # CG *-96-396281

COOK COUNTY RECORDER

Prepared by: RAYNEE M. HANISCH

LCMIL 00114730

7604459

768 7096

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 09, 1996 WILLIAM L. LEWIS JR. , AN UNMARRIED MAN

. The mortgagor is

("Borrower"). This Security Instrument is given to AANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose

SIXTY SIX THOUSAND SIX HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ ***66,600.00). This debt is evidenced by Borro ver's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full uch if not paid earlier, due and payable on JUNE 01, 2026 . This Security Instrument secures to lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modification; of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 32 IN BLOCK 8 IN CALUMET PARK THIRD ADDITION, BEING A SUR-DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 7, 1925 AND RECORDED AS DOCUMENT 8999101 IN COOK COUNTY ILLINOIS.

P.I.N.: 29-02-305-013-0000.

which has the address of 14221 SOUTH DOBSON AVENUE, DOLTON

60419

[Zip Code] ("Property Address");

[Street, City],

gle Family- FNMA/FHLMC UNIFORM W. C.Y. JAINSTHUMENT Form 3014 GRULL (19602)

VIMP MORTGAGE FORMS 1(800)521-7291

BOX 333-CTI