

UNOFFICIAL COPY

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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA BANK UNITED MORTGAGE
P O BOX 3945
HOUSTON, TEXAS 77253

96396281

. DEPT-01 RECORDING \$31.00
. T#0012 TRAN 0736 05/24/96 10:30:00
. #8552 + CG *-96-396281
. COOK COUNTY RECORDER

Prepared by: RAYNEE M. HANISCH

LCMIL
00114730

MORTGAGE

3/00
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THIS MORTGAGE ("Security Instrument") is given on **MAY 09, 1996**. The mortgagor is **WILLIAM L. LEWIS JR., AN UNMARRIED MAN**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY SIX THOUSAND SIX HUNDRED AND 00/100**

Dollars (U.S. \$ *****66,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2026**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 32 IN BLOCK 8 IN CALUMET PARK THIRD ADDITION, BEING A SUB-DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 7, 1925 AND RECORDED AS DOCUMENT 8999101 IN COOK COUNTY ILLINOIS.

P.I.N.: 29-02-305-013-0000.

which has the address of **14221 SOUTH DOBSON AVENUE, DOLTON** [Street, City],
Illinois 60419 [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/PHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

GRILL (1992)

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UMP MORTGAGE FORMS (800521-729)



BOX 333-CTI

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