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Document Prepared By: ILMRSD-5 06/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0515317097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2005 02:56 PM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0043173608



\* 7 0 8 - 0 0 4 7 1 7 3 6 0 8 \*  
Secondary Reference #: 20050605 (R045)  
PIN/Tax ID #: 24-28-201-021-0000  
Property Address:  
4930 WEST 121ST STRE  
ALSIP, IL 60803

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN V. PHABY AND ELIZABETH A. PHABY, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE E**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$148,056.00** Date of Mortgage: **5/28/2004**

Date Recorded: **6/22/2004**

Document #: **0417441140**

Comments:

Legal Description : **THE FOLLOWING DESCRIBED REAL ESTATE LOT 19(EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN CICERO AVENUE ACRES FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 AND OF THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1944 AS DOCUMENT NUMBER 13400563 IN COOK COUNTY, ILLINOIS.** and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/20/2005**.

**Wells Fargo Bank, N.A.**

\_\_\_\_\_  
JESSICA LEETE  
VICE/PRES. LOAN DOCUMENTATION

\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

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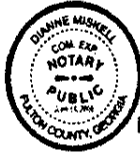
State of **GA**  
County of **FULTON**

On this date of **05/20/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office