

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0515322019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2005 07:27 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #6162947748 "KAPLAN" Lender ID:J86/001/6162947748 Cook, Illinois PIF: 04/28/2005  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED holder of a certain mortgage, made and executed by LESTER J KAPLAN, originally to NEW AMERICA FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 11/13/1998 Recorded: 12/01/1998 in Book/Reel/Liber: 9532 Page/Folio: 52 as Instrument No.: 08082498, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-11-106-011-0000

Property Address: 106W MANCHESTER DR., WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED  
On May 18th, 2005

By: [Signature]  
M BAGGS, Vice-President

STATE OF Florida  
COUNTY OF Duval

On May 18th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,  
[Signature]  
Notary Expires: / /

 **Yolandra D. Johnson**  
Commission # DD401903  
Expires March 1, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7018

(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

[Handwritten Signature]

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## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 6 IN BLOCK 6 IN MEADOWCROOK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1955 AS DOCUMENT NUMBER 1629537, IN COOK COUNTY, ILLINOIS.

PIN#03-11-106-011

Property of Cook County Clerk's Office