## **UNOFFICIAL COPY**



Doc#: 0515322023 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/02/2005 07:40 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMC SUCCESSOR BY MERGER TO B/ NK ONE	ORGAN CHASE BAN NA	IK NA ("Bank") in
consideration of one dollar, and other good as whereof is hereby acknowledged, does hereb STEVEN C MANCE		
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through the Document Number 0326512	, interest claim or de ugh or by a pertain M 035 Book N/A	ortgage dated <u>Page N/A</u> recorded/
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: SEE ATTACHED		County, in nty and State,
Property Address: 15247 CREEKSIDE DR UI	NIT D OAK FORES	ST IL 60452

PIN 28-16-111-040-1092

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/19/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

JENNIFER SMITH

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH 00414511428498

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





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UNIT 29-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADETREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22814514 IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office