## **UNOFFICIAL COPY**

This Instrument Prepared By:

After Recording Return To: MIDNEST MORIGAGE CAPITAL, LLC 1227 FERN RIDGE BARKWAY, SUITE 200 2T. IOUIS, MISSOURI 63141



Eugene "Gene" Moore Fee: \$26.00 0515326014 Cook County Recorder of Deeds Date: 06/02/2005 09:23 AM Pg: 1 of 2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4000211531 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NETBANK, 9710 TWO

NOTCH ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2005 executed by GARY CHILDERS AND ANNE BJELLAND, JOINT TENANTS

to MIDWEST MORTGAGE CAPITAL, a corporation organized under the laws of the State of MISSOURI and whose principal place of business is 1227 FERN RIDGE PARKWAY, SUITE 200, ST.

LOUIS, MISSOURI 63141 and recorded as Document No.05 153 2 60 2, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows:

EXHIBIT "A".

MORTGAGE CARTTAN

P.I.N.: 13-36-300-011

Commonly known as: 3101 WEST ARMITTAGE AVENUE UNIT 3W, CHICAGO, 11 TINCTS 60647 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

May 5,05

before me, the

undersigned a Notary Public in and for said County and, State, personally appeared (

known to me to be the Wanagina of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public \_

COOK County,

My commission Expires:

Witness:

MIDWEST.

**ALI MARTIN** Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires: Feb. 13, 2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Tomms 800-649-1362 www.docmagic.com

0515326014 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 3W IN 3101 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN NILS F. OLSON'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2004 AS DOCUMENT NO. 0427327057 TOGETHER WITH AN UNDIVIDED PLECENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT NO. 0427327057.

Permanent Index Number (PIN): 13-36-300-001

Address of Real Estate: 3101 W. Armitage, Unit 3W, Chicago, IL 60647