2005 NOFFICIAL COPY

After Recording Return To: PAUL HOLDREDGE
KATY A HOLDREDGE
2122 FORESTVIEW RD
EVANSTON IL 60201

Freparod By: First Bank + Trust



Doc#: 0515326104 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/02/2005 12:51 PM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL HOLDREDGE AND KATY A HOLDREDGE heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10th day of October, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0021103136, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wice

THE SOUTH 36 FT OF THE NORTH 144 FT OF THE EAST 152.37 FT OF BLOCK 2 IN SMITH'S ADDITION TO EVANSTON, A SUBL'IVISION OF THE SOUTH 457.5 FT OF THE EAST 43 RODS OF THE WEST ½ OF THE SOUTHFAST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-11-418-018-0000

Property Address: 2122 Foresview Rd., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0515326104 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the	said, FIRST BANK & TRUST, has caused these presents to
be signed by its 4VC	_, and attested by its AVP , and its seal to be
	day of
	,
	BY:
	Title: AP
SEAL	
SEA LE	Attest:
	Allest.
7	Title:
	Title:
90	
CTATE OF HADIOS	
STATE OF ILLINOIS	
COUNTY OF COOK	
$O_{\mathcal{F}}$	
I, the undersigned, a no	stary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT	m Buncompto me to be the
	Banl & Trust, and Noll for Control personally
same persons whose names are subs	scribed to the foregoing instrument, appeared before me this
day in persona and severally acknow	wledged that as such AVP and AVP,
they signed and delivered the said in	nstrument and caused the corporation to be affixed hereto,
	Board of Directors of said corporation, as their free and
	pluntary act of said corporation, for the uses and purposes
therein set forth.	
Given under my hand and se	eal this 20th day of April 2005.
	<i>\Lambda</i> /
Commission expires: <u>Ub-Ol-</u>	2006 Mojelo Mujkana C
	Notary Public
\$	A COMMISSION EXPIRES 3-2-2066 TAISI TO
}	MALDA MUJKANOVIC S SOUTH SOLD STATE OF ILLING'S SOUTH
\	WA COWNES.0.1. EXSISES 3-5-50 SE SIGNAL ACTUALS ACTUAL ACTUALS ACTUALS ACTUALS ACTUAL ACTUALS ACTUAL ACTUA
•	