UNOFFICIAL COPY

RELEASE OF MORTGAGE / DEED OF TRUST

MAIL TO:

NIU Employees Federal Credit Union 817 W. Lincoln Hwy.

DeKalb, IL 60115

NAME & ADDRESS

OF PREPARER:

Jeanne Hiland NIU Emp¹ ve s Federal Credit Union

817 W. Lincol a Hwy.

DeKalb, IL 60115



Doc#: 0515327107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/02/2005 03:32 PM Pg: 1 of 1

Know All Men by These Presents, That NIU Employees Federal Credit Union, 817 W. Lincoln Hwy, DeKalb, IL 60115 of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim uno Carl J. Poch and Nancy C. Poch of the County of Cook and State of Illinois all right, title, interest, claim on demand, whatsoever they may have acquired in, through or by a certain mortgage/deed of trust bearing date the 11th day of May A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Il incis on July 2, 2001, as Document No. 0010578423 to the premises therein described, situated in the County of Cook, State of Illinois.

UNIT NUMBER "T" - 56 IN COLONY COUNTPY CONDOMINIUM HOMES NUMBER 1, AS DELINEATED ON SURVEY OF A PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEPLDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NUMBER 21895678 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL EANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUSH NUMBER 16:35 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S AS DOCUMENT NUMBER 22507685, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, A3 AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHAINGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PERSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY RE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number: 03-27-100-021-1056 IN WITNESS WHEREOF, we have hereunto set our hand and seal this 11th day of May 2005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JEANNE HILAND, VICE-PRESIDENT

Attest: LISA SHEEHAN, MEMBER SERV. REP.

Syes P-1 Syes