



Doc#: 0515327124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/02/2005 04:13 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
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PA0504215

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC. AS NOMINEE FOR FREMONT)
INVESTMENT & LOAN OR ITS SUCCESSORS OR)
ASSIGNS)

PLAINTIFF)

NO. **05CH09411**

VS

) JUDGE

LINDA ADELATAN, ADMINISTRATOR; LINDA)
ADELOTAN, HEIR; ANTHONY CLYDE THOMAS,)
HEIR; 4947 S PRAIRIE CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUN 02 2005, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3-S IN 4947-49 SOUTH PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN BLOCK 2 IN HARDINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2003 AS DOCUMENT NUMBER 0321319152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND P-8 A

LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
NUMBER 0321319152.

UNOFFICIAL COPY

COMMONLY KNOWN AS: 4949 SOUTH PRAIRIE AVENUE UNIT 3S, CHICAGO, IL
60615

The subject mortgage has been recorded/registered as document number:
#0329129024 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-10-116-026-1005

RETURN TO: BOX 178

Property of Cook County Clerk's Office