

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Wanda L Chappell
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
NetBank / Mortgage Operations Center
 9710 Two Notch Road
 Columbia, SC 29223
Lien Release Department
 Loan #: 4000096032
 MIN #: 100014440000960328
 VRU Tel. #: 888.679.MERS



Doc#: 0515332088
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 06/02/2005 10:24 AM Pg: 1 of 2

Investor Loan #: 1696328286
 PIN/Tax ID #: 12351060110000
 Property Address:
 8741 W. LYNDAL
 RIVER GROVE, IL 60710171

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.** whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WLADYSLAW STANEK, A SINGLE MAN, AND MARIUSZ WALKOWICZ, MARRIED TO SYLVIA WALKOWICZ**

Original Mortgagee: **MERS AS NOMINEE FOR REMG, INC.**

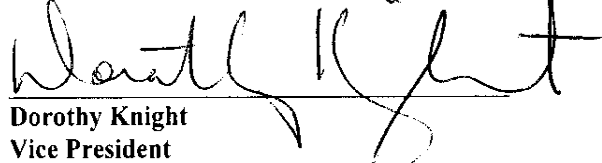
Loan Amount: **\$196,000.00** Date of Mortgage: **06/29/2004**

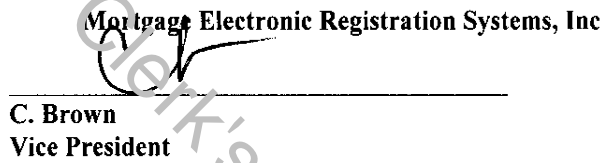
Date Recorded: **07/19/2004** Document #: **0420140217**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/19/2005**.

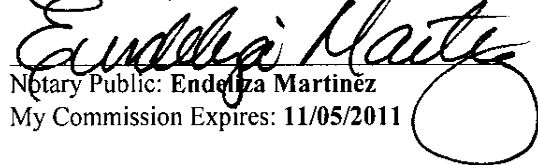

Dorothy Knight
 Vice President

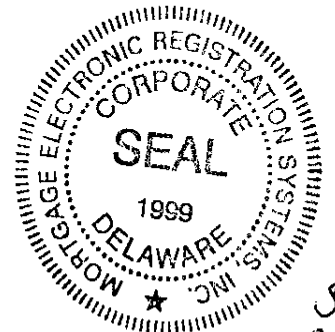
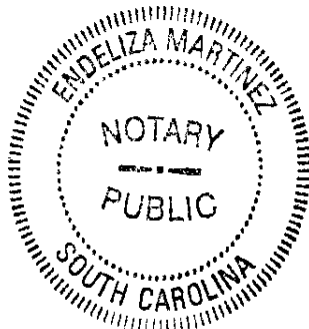

C. Brown
 Vice President

State of **SC** County of **RICHLAND**

On this date of **5/19/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. Brown** and **Dorothy Knight**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public: **Endeliza Martinez**
 My Commission Expires: **11/05/2011**



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 2pgs
 my
 JS

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**STEWART TITLE
GUARANTY COMPANY**
(Hereinafter referred to as the "Company")

40000 96032
5/18/05
Starek

ALTA LOAN POLICY

File No: TM150979
Policy No: M-9994-7404596

LOAN POLICY - SCHEDULE A (Continued)

LEGAL DESCRIPTION

File Number: TM150979

Lot 14 in Block 2 in Trumbull's River Road Subdivision in Section 35, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office